

Da Lay Speak!

December, 2011



All God's People in
All Places,
And in
All Times,
Are Called to Love
And to Serve.



Ministry of the Laity

*"When they saw the star,
they rejoiced exceedingly with
great joy."
—Matthew 2:10*

Hola y Feliz Navidad...It's "I pray I don't receive a lump of coal" time once again ...que pasa?.... continuing series on "Speaking In Public"....Da Lord's Laughter....et cetera.....& let's see what.....

DA ROSTER

Padre Pat will take a break to start the New Year. So...Mary is up next on New Year's Day, followed by Joyce and Colleen. See the roster for the updates. There are four more five-Sunday months coming next year, so depending on Padre Pat's plans for a day off at those times.....

ON DA ROAD AGAIN

So far this month: Linda & Lenny at The Villas (retirement home); Joyce and Colleen at Kairos LLCC.

Please let your editor know ahead of time when you go "On Da Road" so I can tell others. Gracias!

TRAINING OPPORTUNITIES

Conference Center (W. Sacramento)

Nada esta mes.

SUGGESTIONS TO THOSE WHO READ IN PUBLIC

From "Lessons of the Church Year" by Frederick Houk Borsch (Part 7)

OK. Now which Bible version to use (continued)?

The New American Bible (NAB) of 1970 is now available in a revised version (NABrev), the revision of 1987 mainly focused on the New Testament. Like the New Jerusalem Bible, this contemporary Roman Catholic translation follows the order of the Septuagint and Vulgate by intermingling the Apocrypha or deuterocanonical writings with those of the Old

Testament. This can be somewhat confusing to those used to having the Apocryphal books grouped between the Old and New Testaments. The NAB is based on the best research and is attentive to modern use of the English language in the United States, without losing a sense of the traditional dignity of the scriptures in English. At times, however, the language does seem unnecessarily formal, perhaps especially in its choice of words of Latin or Greek derivation, instead of Anglo-Saxon provenance. Only in a very few cases have doctrinal issues affected the translation. (Next month, The Revised English Bible (REB).

ET CETERA

No response as of this edition from anyone regarding a "let's get together someday" meeting of our "Finest". Again please let me know if any of you have anything you want to bring up and "kick around". Padre Pat may have a few things to mention; possibly we could discuss how to sustain Lay Speaker training on this side of the mountain. Also, another reminder to please help fill the Sunday Worship spots on the Holy Clipboard. Seems the Board goes begging most of the times for Readers, Communion Servers, Ushers, etc. Help out whenever you can, por favor. We "finest" can set a good example for others, and possibly motivate new folks to fill these spots in the future.

THE LORD'S LAUGHTER (FROM THE JOYFUL NOISELETTER)

Signs And Wonders:

Sign outside First Baptist, Winter Park, FL: "There is no high like the Most High."

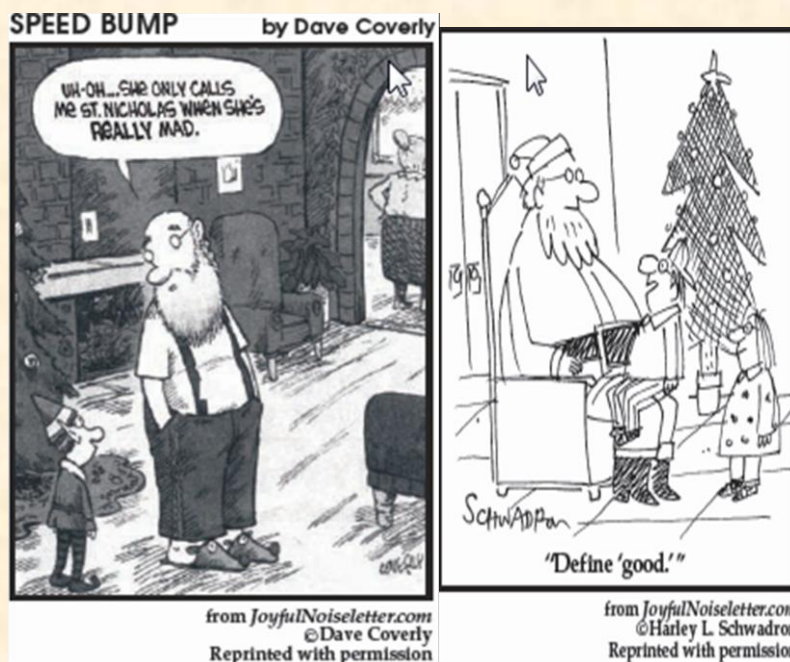
Sign outside a church: "When you reach the end of your rope, you will find the hem of His garment."

Sign outside a church next door to Walmart: "The OTHER saving place!"

A high school cheerleader wore a T-shirt to the service at Goldfield, IA, UMC, that said: "Wimps lift weights— Cheerleaders lift people"

On a car bumper sticker: "Humankind: be both."

Sign in a doctor's office: "Dementia patients must pay in advance."



See ya Sunday!
Diz